

Officeholder and Candidate
 Campaign Statement -
 Short Form

Date Stamp 4 PM RECEIVED BY LOS ANGELES COUNTY 2022 AUG 12 AM 11:31 CAMPAIGN FINANCE	CALIFORNIA FORM 470 For Official Use Only
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Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> Amendment (Explain Below)
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1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE MIKE LANG		
CITY PALMDALE	STATE CA	ZIP CODE 93551
AREA CODE/DAYTIME PHONE NUMBER 661 435-3813		OPTIONAL: FAX / E-MAIL ADDRESS MIKE.FORAVEKWATER@GMAIL.COM

3. Office Sought or Held

OFFICE SOUGHT OR HELD ANTELOPE VALLEY EAST KERN WATER AGENCY BOARD OF DIRECTORS - DIVISION 3	
JURISDICTION (LOCATION) LOS ANGELES	DISTRICT NUMBER (IF APPLICABLE) N/A

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 any calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that I have used

Executed on 08/12/2022 DATE By _____ DATE